

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Addie Day Clay, of Greenville County.

SEND COMMONA

WHEREAS, I/we the aforesaid mortgagor(s) in and by m, our destrin month one note, in writers of each feedback these presents am/are well and truly indebted to FE ST TENERAL SAVINGS & LOAN ASSOCIATION OF CICENT

VILLE, in the full and just sum of Three Thousand, Two Hundred and No/100 - - - - -

(8 3,200.00

) Dollars, with interest at the raw specified in said note, to be reguld in installances of

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, in Ward Two of the City of Greenville, having a frontage of 54 feet on the south side of Marshall Avenue, and a uniform width of 54 feet through its entire depth, having a depth of 112 feet; bounded on the East by lot of W. E. Hough; on the West by B. W. Hollams; on the South by land now or formerly owned by Mrs. M. E. De Camp; being the same property conveyed to me by E. Inman, Master, by deed of even date herewith, not yet recorded."

This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

SATISFIED AND CANCELLED OF RECORD

29 DAY OF March 1966

Clici Farmour Chi

R. M. G. FOR GREENVILLE COUNTY, S. C.

78 1636 VISLOSEK A. M. NO. 27964